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Page 1 - DECLARATION OF JOHN CLARKE IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION

## UNITED STATES DISTRICT COURT DISTRICT OF OREGON PORTLAND DIVISION

PHILIP WOLFE, KATALINA DURDEN, MELISSA LEWIS, JUNIPER SIMONIS, individually, and DISABILITY RIGHTS OREGON, an Oregon nonprofit and advocacy corporation,

Plaintiffs.

v.

CITY OF PORTLAND, a municipal corporation; TED WHEELER, in his official capacity; CHUCK LOVELL, in his official capacity; MULTNOMAH COUNTY, a political subdivision of the State; MICHAEL REESE, in his official capacity; TERRI DAVIE, in her official capacity; CHAD WOLF, in his individual capacity; ALEJANDRO MAYORKAS, in his official capacity; DONALD WASHINGTON, in his individual and official capacity; and DOES 1-100, individual and supervisory officers of local, state, and federal government,

Defendants.

Case No. 3:20-cv-01882-SI

DECLARATION OF JOHN CLARKE IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION

I, John Clarke, hereby declare and state as follows:

- 1. I am an attorney at Miller Nash Graham & Dunn LLP, and I am one of the attorneys representing plaintiffs in the above-captioned matter. I am 18 years of age or older and am otherwise competent to make this declaration. I make this declaration on personal knowledge of the matters stated in this declaration or from sources deemed reliable.
- Page 2 DECLARATION OF JOHN CLARKE IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION

4831-6212-3993.1

2. A true and correct copy of Portland Police Bureau's Directive 0635.10, entitled "Crowd Management/Control" is attached as Exhibit 1.

3. A true and correct copy of the declaration of Craig Dobson dated July 6, 2020, in the matter *Don't Shoot Portland v. City of Portland*, Case No. 3:20-cv-00917-HZ, U.S. District Court for the District of Oregon, is attached as Exhibit 2.

I declare under penalty of perjury and under the laws of the United States, pursuant to 28 U.S.C. § 1746 that the foregoing is true and correct to the best of my knowledge, memory, and belief.

EXECUTED on this 5<sup>th</sup> day of February, 2021, in Portland, Oregon.

<u>s/John C. Clarke</u> John Clarke

Page 3 - DECLARATION OF JOHN CLARKE IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION

## CERTIFICATE OF SERVICE

I hereby certify that I served the foregoing Declaration of John Clarke in Support of Plaintiffs' Motion for Preliminary Injunction on the attorney or party listed below on the date set forth below by the method(s) indicated:

JEFFREY BOSSERT CLARK Acting Assistant Attorney General BILLY J. WILLIAMS United States Attorney JOHN V. COGHLAN Deputy Assistant Attorney General ALEXANDER K. HAAS Director, Federal Programs Branch BRIGHAM J. BOWEN Assistant Director, Federal Programs Branch MICHAEL P. CLENDENEN, DC #1660091 Trial Attorney U.S. Department of Justice Civil Division, Federal Programs Branch 1100 L Street, NW Washington, D.C. 20530 Telephone: (202) 353-0693 Facsimile: (202) 616-8460	First-class mail, postage prepaid Facsimile, pursuant to ORCP 9 F Hand-delivery Overnight courier, delivery prepaid E-mail, pursuant to ORCP 9 G E-mail copy, as a courtesy only OJD EFILING SYSTEM, if registered at the party's email address as recorded on the date of service in the eFiling system, pursuant to UTCR 21.100. Other
Attorneys for Defendants Wolf and Washington in their official capacity	
ELLEN F. ROSENBLUM, OSB #753239 Attorney General DREW K. BAUMCHEN, OSB #045032 Senior Assistant Attorney General Department of Justice 1162 Court Street NE Salem, OR 97301-4096 Telephone: (503) 947-4700 Facsimile: (503) 947-4791 Email: ellen.f.rosenblum@doj.state.or.us Drew.Baumchen@doj.state.or.us	First-class mail, postage prepaid Facsimile, pursuant to ORCP 9 F Hand-delivery Overnight courier, delivery prepaid E-mail, pursuant to ORCP 9 G E-mail copy, as a courtesy only OJD EFILING SYSTEM, if registered at the party's email address as recorded on the date of service in the eFiling system, pursuant to UTCR 21.100. Other

Page 1 - Certificate of Service

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Attorneys for Defendants Wolf and Washington in their individual capacity

CHRIS GILMORE, OSB #980570 Multnomah County Attorney's Office 501 SE Hawthorne Blvd., Ste. 500 Portland, OR 97214 Telephone: (503) 988-3138 Facsimile: (503) 988-3377 Email: chris.gilmore@multco.us  Attorney for Multnomah County and Michael Reese		First-class mail, postage prepaid Facsimile, pursuant to ORCP 9 F Hand-delivery Overnight courier, delivery prepaid E-mail, pursuant to ORCP 9 G E-mail copy, as a courtesy only OJD EFILING SYSTEM, if registered at the party's email address as recorded on the date of service in the eFiling system, pursuant to UTCR 21.100. Other
DATED: February 8th, 2021.		
		n C. Clarke neys for Plaintiffs